# Government of Andhra Pradesh Commissionerate of Collegiate Education

### Academic & Administrative Audit (AAA) - 2021-2022

### **FORMAT - I (COLLEGE PROFILE)**

### PART- A

1. Name of the College and Address: YSR VIVEKANANDA

GOVT.DEGREE COLLEGE,

**VEMPALLI** -516329

**URL of Website:** www.ysrvgdcvempalli.ac.in gdcvempalli@gmail.com

**Phone number:** 9849347038

#### 2. Vision & Mission

#### **VISION:**

To be a learning institution which is dynamic and seeking excellence in intellectual, ethical and technical empowerment of human resources to face the future challenges.

#### **MISSION:**

To provide outcome based learning sources for the young and energetic minds and promote value enriched and quality education for the overall development of human resources.

### 3. Name of the Principal, email, and mobile Number

Dr.C.Yoganjaneyulu,

cyogach@gmail.com,

9849347038

# 4. Name of the Vice-Principal, email, and mobile Number

Sri.S.Nagendra,

snagendraharthik@gmail.com

9491947599

# 5. Name of the IQAC Coordinator, email, and mobile Number

Dr.K.Satish

statishlaks@gmail.com

9885181110

### 6. \* Name of the Academic Coordinator, email, and mobile Number

Sri.S.Nagendra,

snagendraharthik@gmail.com

9491947599

- **7.** Year of Establishment : **2020**
- 8. UGC 2(f) and 12 B status (certificates to be verified) NA (Proposals submitted to YVU Kadapa)
  - **9.** Autonomous status Yes/No : **NO**
- **10.** RUSA status

NA

- **11.** College land and Plan details /documents **9.88 Acres**
- **12.** Affiliation status : Permanent / temporary (certificates to be verified) : **TEMPORARY**
- **13.** AISHE Status Document Document no. C66967
- **14.** NAAC Status NA
  - a) Previous NAAC Cycle date and Month
  - **b)** Date of Expiry
  - **c)** Previous Grade and CGPA (certificates to be verified)
- **15.** Status of peer team recommendations

| S. No | Recommendations made | Recommendations fulfilled |
|-------|----------------------|---------------------------|
|       | NA                   | NA                        |

# Action taken report to be attached

**16.** Previous Recommendations of Academic Audit of the CCE

| No. of suggestions made | No of suggestions implemented |
|-------------------------|-------------------------------|
| 07                      | 06                            |

### Action taken report to be attached

**17.** NIRF Rank (if any): **NA** Year: **NA** 

**18.** ISO Certification: **NA** Year: **NA** 

**19.** Awards & Achievements for the institution during the current

Academic Year with details: NA

### **PART-B**

# 1. No. of Programmes Offered by the College

| Year       | 2021-22 | List of Programmes                  | 2022-23 | List of Programmes                  |
|------------|---------|-------------------------------------|---------|-------------------------------------|
| Number of  | 06      | MSCs, MPCs ,BZC,                    |         | MSCs, MPCs ,BZC,                    |
| Programmes |         | B.COM (CA),BA<br>(HPSE) & BA (HECA) |         | B.COM (CA),BA<br>(HPSE) & BA (HECA) |

# 2. No of Value Added Courses introduced (last two years)

| Year        | 2020-21 | List of Courses | 2021-22 | List of Courses |
|-------------|---------|-----------------|---------|-----------------|
| Value Added | NIL     |                 | NIL     |                 |
| courses     |         |                 |         |                 |

# 3. Details of teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| Regular     | 29         | 17      | 12        |
| PTL         | NIL        | NIL     |           |
| Contract    |            | 06      |           |
| Guest       |            | 03      |           |
| Total       | 29         | 26      | 03        |

# 4. Qualifications of teaching staff

| Teaching | PG | M. Phil | Ph.D | NET/SET |
|----------|----|---------|------|---------|
| Staff    |    |         |      |         |
| Regular  |    | 04      | 9    | 3       |
| PTL      |    |         |      |         |
| Contract | 5  |         |      | 1       |
| Guest    | 2  |         |      | 1       |
| Total    | 7  | 4       | 9    | 5       |
|          |    |         |      |         |

5. Details of non- teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
|             | 14         | 12      | 02        |
| Total       | 14         | 12      | 02        |

- 6. Student strength particulars
- a) During the last two years

| Year            | 2020-21 |    |     | 2021-22 |     |     |
|-----------------|---------|----|-----|---------|-----|-----|
| No. of students | I       | II | III | Ι       | II  | III |
|                 | 112     | 23 | 21  | 139     | 109 | 23  |

7. No of students appeared in the final year exams during the last two years

| Year           | 2020- | 2020-21 |      |    | 2021-22 |      |  |
|----------------|-------|---------|------|----|---------|------|--|
| Programme wise | А     | Р       | %    | А  | Р       | %    |  |
| B.COM (CA)     | 16    | 14      | 87.5 | 13 | 11      | 84.6 |  |
| B.Sc (MPCs)    | 04    | 04      | 100  | 09 | 08      | 88.8 |  |

- 8. Teacher student ratio (Current Year) 1:9
- 9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

i. Total no of class rooms 10 ii. Total no of laboratories 04 iii. Total no of digital classrooms 01 Total no of virtual classrooms NIL iv. Total no of ICT enabled classrooms ٧. 01 Total no of studios vi. NIL

vii. Total no of Computers, Student & Computers Ratio: 30 (1:6)

viii.Total no of printers:10ix.Total no of scanners:02x.Total no of Xerox facility:02xi.Total no of Wi-Fi routers:04

xii. Internet Bandwidth : 100 Mbps

xiii.Seminar halls:NILxiv.Auditorium:NIL

xv. Details of sports facilities : Kabbadi, Volleyball, Shooting Ball,

Badminton, Cricket

xvi. Gymnasium (No of stations) : NILxvii. Rooms for administration : 03

xviii. Water – RO facility : **Available** 

xix. Toilets for staff (Men/Women/Differently abled): Available

xx. Toilets for students (Men/Women/Differently abled) Available

xxi. Divyangan friendly facilities (Ramps/Lifts/Softwares): Available

xxii. No of fire extinguishers in the labs and corridors: NIL xxiii. Solar energy details – LEDs , Green Audit Status: LED

xxiv. Examination Cell: Available

xxv. Library

No. of Books & Journals: 724
 Status of Automation: NIL
 E-journals: NIL
 Nlist subscription: NIL
 Internet: NIL

xxvi. Women's waiting hall AVAILABLE

xxvii. Grievance Reddressal Cell : AVAILABLE

xxviii. Health Centre : NIL xxix. ELL : NIL xxx. JKC Lab : NIL

xxxi. Computer Labs **01** AVAILABLE

xxxii. Canteen Facility : NIL

#### 10. Research:

#### No of collaborations / Functional MoUs: NIL

| Year                            | 2020-21 | 2021-22 |
|---------------------------------|---------|---------|
| Number of collaborations / MoUs |         |         |
| No. of followup activities      |         |         |

### ❖ No of publications in UGC – CARE listed journals

| Year                   | 2020-21 | 2021-22 |
|------------------------|---------|---------|
| Number of Publications | 04      | 07      |

#### ♦ No of start-ups

| Year               | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number ofstart-ups |         |         |

| Year             | 2020-21 | 2021-22 |
|------------------|---------|---------|
| Number ofpatents |         |         |

#### No of Research Guides

| Year                        | 2020-21 | 2021-22 |
|-----------------------------|---------|---------|
| Number of<br>ResearchGuides |         |         |

#### ❖ No of Research Scholars

| Year                              | 2020-21 | 2021-22 |
|-----------------------------------|---------|---------|
| Number of<br>Research<br>Scholars |         |         |

### ❖ No of Major/ Minor Research Projects

| Year                   | 2020-21 | 2021-22 |
|------------------------|---------|---------|
| Number of<br>Major RPs |         |         |
| Number of Minor RPs    |         |         |

Incubation Centre/s: No

Consultancy offered:

| Area | Organization (MoU) | Revenue Generated |
|------|--------------------|-------------------|
|      |                    |                   |

- **11.**Policies prepared and implemented **NIL**
- 12. No. of committees appointed (provide links of meeting minutes and reports): 25
- 13. Extension activities (Current year ) :
  - **a)** No. of Extension activities in the Neighborhood for social and holistic development: **21**
  - **b)** No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC : **21**
  - c) No of Extension activities in collaboration with government agencies: NIL
  - **d)** No of Extension activities in collaboration with Non-Governmental Organizations : **05**
- 14. Feedback, Student Satisfaction Survey mechanism adopted: (Provide link)

15. Alumni Association - involvement and activities : NIL

16. Awards and achievements-current year (to be verified - )

❖ Students: 08

**❖** Staff : 01

**17.** Total no of scholarships and free ships (Current Year): **240**Total Amount in Rs:- **40,00,000/-**

18. Total no of capacity building and skill development activities conducted by the college (Current Year)

| Teaching      |  |
|---------------|--|
| Non -Teaching |  |

19. Trainings conducted by JKC for competitive exams during the last two years

### Training:

| Year                          | 2020-21 | 2021-22 |
|-------------------------------|---------|---------|
| Number of students registered |         |         |
| Number of students trained    |         |         |
| a. from your GDC              |         |         |
| b. from other colleges        |         |         |

### Placements:

| Year                   | 2020-21 | 2021-22 |
|------------------------|---------|---------|
| No. of companies       |         |         |
| visited the campus     |         |         |
| Number of students     |         |         |
| Placed                 |         |         |
| a. from your GDC       |         |         |
| b. from other colleges |         |         |

### CSP:

| Year                                      | 2020-21 | 2021-22 |
|---|---------|---------|
| Number of students<br>Participated in CSP |         |         |
| a)B.A                                     | 06      | 16      |
| b)B.Com                                   | 37      | 45      |
| c)B.Sc                                    | 50      | 45      |

Internships:

|   | •       |         |
|---|---------|---------|
| Year                                    | 2020-21 | 2021-22 |
| Number of students completed Internship |         |         |
| d)B.A                                   | 06      | 16      |
| e)B.Com                                 | 37      | 45      |
| f)B.Sc                                  | 50      | 45      |

Types of Internships:

| Year                             | 2020-21 | 2021-22 |
|----------------------------------|---------|---------|
| Total No of Physical Internships | 0       | 0       |
| Total No of Online Internships   | 0       | 0       |
| Total No of paid Internships     | 0       | 0       |

## 20. Student Support and Progression

A. Students Progression to Higher Education (Programme wise)

| Year               | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number of students |         |         |
| a) B.A             |         |         |
| b) B.Com           |         |         |
| c) B.Sc            |         |         |

B. Employment (Programme wise)

| Year               | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number of students |         |         |
| a) B.A             |         |         |
| b) B.Com           |         |         |
| c) B.Sc            |         |         |

C. Entrepreneurship (Programme wise)

| Year               | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number of students |         |         |
| a) B.A             |         |         |
| b) B.Com           |         |         |
| c) B.Sc            |         |         |

- 21. Grants/funds received from (in Lakhs/Rs.)
  - A. Government NIL
  - B. Non-governmental bodies NIL
  - C. Individuals/ Philanthropists Rs.25,000/-

- **D.** CSR NIL
- E. Budget allocated for Infrastructure NIL
- F. Expenditure for Books & Journals NIL

Budget Sanctioned Rs. Rs.87,000/-;

Utilized Rs Rs.65,000/-

- 22. Governance and Leadership
  - Institutional Perspective Plan (Next two years)
    - A) To possess own building with good infrastructure
    - B) To have own hostel for boys and girls
    - C) Enhancement of Admissions
  - No of policies developed by the Institution and details
- 23. Contribution of IQAC: Constituted during 2021-22
  - Incremental changes during the last two years: NIL
    - a) Collecting Feedbacks from students
    - b) Preparing College Newsletters
    - c) Initiation for Publications
- 24. Best Practices of Institution
  - 1. Providing protenous food to the pregnant and delivered women.
  - 2. Plastic-free campus- Providing paper bags to the households.
- 25. Evaluative Reports of the Departments: **YES**
- 26. For Autonomous Colleges
  - A. Academic Council
    - Last Academic Council meeting date
    - Major decisions for enriching curriculum/Academics
  - **B.** Controller of Examinations
    - Examination reforms proposed and implemented
    - CIA
    - Mechanism for addressing grievances
    - Mechanism for transparency in setting up of Question papers

NA

- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details
- **C.** Board of Studies
  - Mechanisms for updating curriculum
  - Justification Reports for Curricular revamp
- **D.** Governing Body
  - Last G.B meeting date
  - Major resolutions for administration
- 27. College Handbook (to be uploaded on the college website) **Under Process**
- 28. College Magazine (to be uploaded on the college website) **Under Process**
- 29. Monthly News Letters(to be uploaded on the college website)

### https://www.ysrvgdcvempalli.ac.in/pages.php?type=administration&id=news-letters-2022

- 30. Departmental meeting Minutes Registers (to be verified) YES MAINTAINING
- 31. Reports of various committees (to be verified) YES MAINTAINING
- 32. CPDC/Finance Committee Meeting Minutes Registers (to be verified) **YES MAINTAINING**
- 33. Implementation status of Biometric Attendance and TLP Reports (to be verified) **YES MAINTAINING**